

| PART 1 – APPLICANT INFORMATION | DN | | | | | | | |
|--|---|-------------------------|-------------------|------------------|---------------------------------------|--|--|--|
| First Name: | | | Last: | | Suffix: | | | |
| Street Address: | | | | | | | | |
| County | | | , | | | | | |
| DL/Passport # | | | | | | | | |
| Date of Birth: | | | | | | | | |
| Residence Telephone | | | | | | | | |
| What is your type of residence? | Own Rent Le | ease Board | Other / o | describe | | | | |
| PART 2 - GENERAL MAILING AND | ADDRESS INFORMATION (IF DIFF | ERENT THAN PAR | RT 1) | | | | | |
| | Please Complete the Mailing Add | ress If It Is Different | t Than the Street | Address | | | | |
| Mailing Address: | | | State: | Zin: | | | | |
| City. | City:State:Zip: If At Address Less Than 3 Years, Please Indicate Your Previous Address | | | | | | | |
| Street Address: | | | | | Vrs. At Address. | | | |
| City: | | | | • | Yrs. At Address: | | | |
| PART 3- PLEASE INDICATE WHICH | OF THE BELOW ITEMS MAY APP | | | THE PAST | | | | |
| Prior Financing With Kubota Credit Corporation Prior/Current Repossession Judgment Filed Bankruptcy Prior/Current Foreclosure None of The Above | | | | | | | | |
| PART 4 – EMPLOYER INFORMATIO | ON . | | | | | | | |
| Please indicate if Retired Self E | mployed If Retired or Self Em | ployed, please indi | cate Gross mor | thly income \$ _ | | | | |
| Current Employer Name: | | Addres | ss: | | | | | |
| City: Current Position: | | | s Monthly Salar | | | | | |
| | At Owner of Francisco I are There of | | 5 Monthly Salai | у Ф | rears on Job | | | |
| PART 5 - PREVIOUS EMPLOYER (If | | , | | | | | | |
| Previous Employer Name: City: | | Addres State: Zip: _ | SS: | Work Tel: | | | | |
| Position: | | | Monthly Salary | | | | | |
| PART 6 - OTHER INCOME (Alimony, C | Child Support, or Separate Maintenance | Payments Need Not | t Be Disclosed U | nless Relied Upo | on For Creditworthiness) | | | |
| Source of Other Income | | | Gross Mor | thly Amount \$_ | | | | |
| PART 7 - REFERENCES | | | | | | | | |
| | Not Living With You | | Othe | r Reference Ir | nformation | | | |
| Name Address | | Name | | | | | | |
| Address | | Address | Address Address | | | | | |
| City, State, Zip | | City, State, Zip | | | | | | |
| Telephone Number | | Telephone Number | | | | | | |
| Relationship | | Person To Contact | | | | | | |
| | Acct Number | | | | | | | |
| NOTICE TO MAINE DESI | SENTS: 16 4bis combination is some | | | | tata and materials about a laboration | | | |

NOTICE TO MAINE RESIDENTS: If this application is approved by the creditor, you will be required to obtain and maintain physical damage insurance on the collateral securing the debt. You have the right of free choice in the selection of the agent and insurer through or by which the insurance is placed. **"NOTICE"**: Consumer reports (credit reports) may be obtained in connection with this application. If you request, 1) you will be informed whether or not consumer reports were obtained; and 2) if reports were obtained, you will be informed of the name and address of the consumer reporting agencies (credit bureaus) that furnished the reports.

NOTICE TO NEW YORK RESIDENTS: A consumer credit report may be requested in connection with this application with any renewals or extensions of any credit grated as a result of this application. If you subsequently ask for this information, you will be informed whether or not such a report was requested and, if so, the name and address of the agency that furnished the report.

NOTICE TO OHIO RESIDENTS: The Ohio laws against discrimination require that all creditors make credit equally available to all credit worthy customers, and that credit reporting agencies maintain separate credit histories on each individual upon request. The Ohio civil rights commission administers compliance with this law.

NOTICE TO UTAH RESIDENTS: As required by Utah law, you are hereby notified that a negative credit report reflecting on your credit record may be submitted to a credit reporting agency if you fail to fulfill the terms of your credit obligations.

NOTICE TO WISCONSIN RESIDENTS: No provision of a marital property agreement, a unilateral statement under WIS.STAT.SEC 766.59 or a court decree under WIS.STAT.SEC 766.70 adversely affects the interest of the creditor unless the creditor, prior to the time the credit is granted, is furnished a copy of the agreement, statement or decree or has actual knowledge of the adverse provision when the obligation to the creditor is incurred.

NOTICE TO CALIFORNIA RESIDENTS: If you are married you may apply for a separate account.

| CO-APPLICANTS | MUST EXECUTE | A SEDARATE | APPLICATIO |
|----------------------|---------------|------------|------------|
| CO-AFFLICANTS | MIOSI EXECUTE | A SEPARALE | AFFLICATIO |

WEB CONSAPP (Rev. 12/06)

Application Number:



CONSUMER CREDIT APPLICATION

I HEREBY CERTIFY THAT THESE STATEMENTS ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND ARE MADE FOR THE PURPOSE OF OBTAINING FINANCING FROM KUBOTA CREDIT CORPORATION, U.S.A.

I AUTHORIZE YOU TO OBTAIN ANY INFORMATION INCLUDING BUT NOT LIMITED TO CREDIT REPORTS WHICH YOU MAY REQUIRE CONCERNING THIS APPLICATION AND I AGREE THAT THIS APPLICATION SHALL REMAIN YOUR PROPERTY, WHETHER THE FINANCING IS GRANTED OR NOT. I ACKNOWLEDGE RECEIPT OF A COPY OF THIS APPLICATION SHEET.

YOU HAVE MY CONSENT TO OBTAIN MY CREDIT REPORT IN CONNECTION WITH MY APPLICATION FOR CREDIT AND FOR ANY OF THE FOLLOWING PURPOSES: EXTENDING CREDIT TO ME, INCREASING THE CREDIT LINE ON MY ACCOUNT, TAKING COLLECTION ACTION ON THE ACCOUNT, AND OTHER LEGITIMATE PURPOSES ASSOCIATED WITH THE ACCOUNT.

| Applicant Signature | | | Date: | | |
|---|--------------------------|-------------------------------------|--|-----------|--|
| Print Applicant Name | | | Date: | | |
| PART 8 - APPLICANT DRIVER'S LICE | ENSE OR PASSPORT INFORMA | TION (DEALER COMPLETES F | OR APPLICANT) | | |
| Name | | | | | |
| Address: | | City | State Zip | | |
| Driver's License/Passport # | Issued in State | Country | Expires on | | |
| I, the undersigned Authorized Dealer Rethe applicant's driver's license or passpo | | e information is true and correct a | and that the above information was transcr | ibed from | |
| Authorized Dealer Representative S | ignature | | Date: | | |